



**PUNJAB PUBLIC SERVICE COMMISSION**

**NOTICE**

The Punjab Public Service Commission announces that the under mentioned candidates have been recommended to the Provincial Government for appointment to the posts of **ASSISTANT DIRECTOR (ENGINEERING) MECHANICAL (BS-17) IN THE HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING DEPARTMENT, LAHORE DEVELOPMENT AUTHORITY, LAHORE.**

| <b><u>MERIT/APP.<br/>NO.</u></b> | <b><u>NAME OF THE CANDIDATE<br/>WITH FATHER'S NAME</u></b> | <b><u>DOMICILE</u></b> |
|----------------------------------|--|------------------------|
| <b><u>AGAINST OPEN MERIT</u></b> |  |                        |
| 1/71100227                       | MUHAMMAD ALI<br>MUHAMMAD HANIF                             | NANKANA SAHIB          |
| 2/71100237                       | SHAFQAT RAZA<br>GHULAM RAZA                                | MULTAN                 |

**(AFZAAL AHMAD)  
SECRETARY  
PUNJAB PUBLIC SERVICE COMMISSION**

**DATED: 20-07-2023**  
**CASE NO. 09-RE-2023**