



**PUNJAB PUBLIC SERVICE COMMISSION**

**NOTICE**

The Punjab Public Service Commission announces that the under mentioned candidate has been recommended to the Provincial Government for appointment to the post of **ASSISTANT DIRECTOR (ENGINEERING) ELECTRICAL (BS-17) IN THE HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING DEPARTMENT, LAHORE DEVELOPMENT AUTHORITY, LAHORE.**

**MERIT/APP.  
NO. \_\_\_\_\_**

**NAME OF THE CANDIDATE  
WITH FATHER'S NAME \_\_\_\_\_**

**DOMICILE  
\_\_\_\_\_**

**AGAINST OPEN MERIT**

1/71000038

MUHAMMAD ASAD  
MUHAMMAD AJMAL

BAHAWAL NAGAR

**(AFZAAL AHMAD)  
SECRETARY  
PUNJAB PUBLIC SERVICE COMMISSION**

**DATED: 20-07-2023  
CASE NO. 08-RE-2023**