



PUNJAB PUBLIC SERVICE COMMISSION

Subject:- **DETAIL OF CLUBBED CASES**

Sr. No.	Computer ID	Name of Post with Department	Case No.	No. of Posts	Type of Paper	No. of Applications
1	ID-43	Clubbed Case 1. JUNIOR RESEARCH OFFICER/ASSISTANT DIRECTOR (BS-17) (IRRIGATION RESEARCH INSTITUTE, (PHYSICS WING)	80G2022	04	MCQ	2102
		2. ASSISTANT DIRECTOR (ADMIN) (BS-17) HOME (PUNJAB FORENSICS SCIENCE AGENCY)	53H2022	01		2189
		3. ASSISTANT DIRECTOR INTELLIGENCE (BS-17) PUNJAB POLICE (SPECIAL BRANCH, PUNJAB)	52H2022	07		7934
		4. ASSISTANT DIRECTOR (BS-17) HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING (PARKS & HORTICULTURE AUTHORITY, LAHORE)	61E2022	01		2291
		5. DEPUTY DIRECTOR (ADMN) / DEPUTY DIRECTOR (DEV)/ MONITORING / INCLUSIVE / DISTRICT EDUCATION OFFICER (SPL. EDU.) (BS-18) SPL EDU	65G2022	06		1455
				<u>19</u>		<u>15971</u>
2	ID-44	Clubbed Case 1. ASSISTANT DIRECTOR (FINANCE) (BS-17) INFORMATION & CULTURE (BABE-E-PAKISTAN FOUNDATION)	51H2022	01	MCQ	84
		2. ASSISTANT DIRECTOR M&O (PROCUREMENT) (BS-17) HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING (PARKS & HORTICULTURE AUTHORITY LHR)	63E2022	01		330
		3. ASSISTANT DIRECTOR (FINANCE) (BS-17) HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING (WASA, FDA)	49E2022	03		658
		4. ASSISTANT DIRECTOR REVENUE (BS-17) HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING (WASA, FDA)	50E2022	04		805
				<u>09</u>		<u>1877</u>
3	ID-45	Clubbed Case 1. ASSISTANT DIRECTOR (ENGG) (BS-17) PUNJAB HOUSING & TOWN PLANNING AGENCY (PHATA)	54E2022	05	MCQ	841
		2. ASSISTANT DIRECTOR (TECHNICAL) (BS-17) HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING (WASA, FDA)	56E2022	07		869
		3. ASSISTANT DIRECTOR (ENGINEERING) / SDO (CIVIL) (BS-17) HOUSING URBAN DEVELOPMENT AND PUBLIC HEALTH ENGINEERING (WASA, RWP)	70E2022	04		680
				<u>16</u>		<u>2390</u>
4	ID-47	Clubbed Case 1. JUNIOR CLERK (BS-11) BOARD OF REVENUE (DEPUTY COMMISSIONER/ DISTRICT COLLECTOR OFFICE, JHELUM)	47J2022	41	MCQ	899
		2. JUNIOR CLERK (DISTRICT RAWALPINDI) (BS-11) BOARD OF REVENUE (DEPUTY COMMISSIONER RWP)	48J2022	45		707
				<u>86</u>		<u>1606</u>
5	ID-50	Clubbed Case 1. STENOGRAPHER (BS-15) BOARD OF REVENUE (DEPUTY COMMISSIONER RAWALPINDI)	45J2022	02		40
		2. STENOGRAPHER (BS-15) BOARD OF REVENUE (DEPUTY COMMISSIONER/ DISTRICT COLLECTOR OFFICE, JHELUM)	46J2022	12		117

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