



PUNJAB PUBLIC SERVICE COMMISSION

NOTICE

The Punjab Public Service Commission announces that the under mentioned candidates have been recommended to the Provincial Government for appointment to the posts of **ASSISTANT / HEAD CLERK (BS-16) IN THE HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING DEPARTMENT (WATER AND SANITATION AGENCY, FDA, FAISALABAD).**

| <u>MERIT/APP. NO.</u> | <u>NAME OF THE CANDIDATE WITH FATHER'S NAME</u> | <u>DOMICILE</u> |
|----------------------------------|--|------------------------|
| 1/55300975 | RANA MUHAMMAD NOMAN ABDUL GHAFAR | MULTAN |
| 2/55302373 | ZULQARNAIN CHISHTI MUHAMMAD YOUNAS | SAHIWAL |
| 3/55300003 | ZEESHAN ALI HAIDER AMEER HUSSAIN | M. GARH |
| 4/55302175 | AHMED SAEED HAFIZ ABDUL-UR-RASHEED | SARGODHA |

**(AFZAAL AHMAD)
SECRETARY
PUNJAB PUBLIC SERVICE COMMISSION**

**DATED: 05-05-2023
CASE NO. 55-RE-2022**