



**PUNJAB PUBLIC SERVICE COMMISSION**

**NOTICE**

The Punjab Public Service Commission announces that the under mentioned candidates have been recommended to the Provincial Government for appointment to the posts of **DIVISIONAL COACH (BS-16) IN THE PUNJAB YOUTH AFFAIRS, SPORTS, ARCHAEOLOGY AND TOURISM DEPARTMENT.**

<b><u>MERIT/APP. NO.</u></b>	<b><u>NAME OF THE CANDIDATE WITH FATHER'S NAME</u></b>	<b><u>DOMICILE</u></b>
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**AGAINST OPEN MERIT**

1/44801788	WASEEM ASGHAR MUHAMMAD ASGHAR	KASUR
2/44801752	SAJID ALI MUHAMMAD HANIF	KASUR
3/44800638	QAMAR ABBAS GHULAM SARWAR	D.G. KHAN
4/44800431	MUHAMMAD ADNAN ABDUL RAZZAQ	VEHARI
5/44800520	MUHAMMAD WASEEM SARWAR MUHAMMAD SARWAR	LAHORE
6/44801709	MUHAMMAD ALI BALOCH ABDUL QYUOOM BALOCH	D.G. KHAN
7/44800283	MAKHDOOM RAZA NAIMET ALI VERK	LAHORE
8/44801394	SHAHID LATIF MUHAMMAD LATIF	MULTAN
9/44800208	MUHAMMAD FARHAN IJAZ KHAN IJAZ KHAN	BHAKKAR
10/44800056	MUHAMMAD IQBAL MUHAMMAD RAMZAN	JHANG
11/44801303	ASIF NAZIR NAZIR AHMAD	BAHAWALPUR
12/44800288	IRFAN ANWAR MUHAMMAD ANWAR	R.Y. KHAN

**From Pre-page**

**31 posts of Divisional Coach (BS-16) in the  
Youth Affairs, Sports, Archaeology & Tourism Department**

<b><u>MERIT/APP. NO.</u></b>	<b><u>NAME OF THE CANDIDATE WITH FATHER'S NAME</u></b>	<b><u>DOMICILE</u></b>
13/44800496	JUNAID IQBAL SHAHID IQBAL	MULTAN
14/44801619	FARHAT ABBAS FAYYAZ HUSSAIN KHAN	BHAKKAR
15/44801340	MUHAMMAD MUDASSIR HASSAN MIRZA MUHAMMAD SIDDIQUE MIRZA	BAHAWAL NAGAR
16/44800878	NASIR HUSSAIN ABDUL GHAFOR	LODHRAN
17/44801648	JAVAID ALYAS MUHAMMAD ALYAS	D.G. KHAN
18/44801713	YASIR SAEED SAEED ULLAH	D.G. KHAN
19/44801417	MUHAMMAD YAQOOB GHULAM ALI	M. GARH
20/44801671	MOHAMMAD ZOHAIB NAWAZ MOHAMMAD NAWAZ	R.Y. KHAN

**Note:-** Eleven (11) including three (03) posts of Open Merit, six (06) posts reserved against Special Zone Quota and two (02) posts reserved for Minorities quota remained vacant due to non-availability of suitable candidates.

**MUHAMMAD NAWAZ KHALID ARBI  
SECRETARY  
PUNJAB PUBLIC SERVICE COMMISSION**

**DATED: 03-01-2020  
CASE NO. 19-RH-2019**