

PUNJAB PUBLIC SERVICE COMMISSION**PROFORMA FOR ADVISORS/EXAMINERS****1. PERSONAL DATA**

FULL NAME: _____

FATHERS'S/HUSBAND'S NAME: _____

CNIC No. (Copy of CNIC is compulsory): _____

DESIGNATION WITH BPS: _____

DATE OF BIRTH: _____

INSTITUTION/DEPARTMENT: _____

Recent
Photo
is
Compulsory**2. ACADEMIC RECORD**

| QUALIFICATIONS | INSTITUTIONS | YEAR | DIVISION | DURATION | | AREA OF STUDY |
|----------------|--------------|------|----------|----------|----|---------------|
| | | | | FROM | TO | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

*Qualifications awarded honorarily should not be mentioned.

*Please enclose detailed curriculum vitae also.

3. EXPERIENCE/TEACHING ASSIGNMENTS

- i) Starting with the present, trace back your service record.
- ii) The person should be serving at least in BS-18 and should possess postgraduate degree and 10 years teaching experience in the subject of speciality.

| POST HELD/ DESIGNATION | FIELD OF SPECIALISATION | INSTITUTION/ DEPARTMENT | DURATION | |
|---------------------------|----------------------------|----------------------------|----------|----|
| | | | FROM | TO |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

4. RESEARCH WORK

| Research Work | Publication(s) | Workshop | Countries Visited |
|---------------|----------------|----------|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |

5. PUBLICATIONS/BOOKS**6. EXPERTISE IN THE ORDER OF PRIORITY**

- a. _____
- b. _____
- c. _____

7. PREFERENCE FOR INTERVIEW STATION:

Please accord priority for interview, figure 1 means first choice.

| | | | | | | |
|--------|------------|--------|------------|----------|----------|------------|
| Lahore | Rawalpindi | Multan | Bahawalpur | D.G.Khan | Sargodha | Faisalabad |
|--------|------------|--------|------------|----------|----------|------------|

8. MAILING/POSTAL ADDRESSES

| | |
|-------------|-----------|
| | |
| | |
| Phone (Res) | Office |
| Cell No.1 | Cell No.2 |
| Fax | E-Mail |

9. I WOULD LIKE TO ENLIST MY NAME AS:

- a) Advisor in the subject/discipline of _____
- b) Examiner in the Subject of _____
- c) Both as Advisor and Examiner _____

10. TICK THE RELEVANT

a.

| | |
|---------|------------|
| RETIRED | IN SERVICE |
|---------|------------|

b.

| | |
|---------------|----------------|
| PUBLIC SECTOR | PRIVATE SECTOR |
|---------------|----------------|

11. Have you been convicted by any court of law, by Department or by any other Institution(s)?

| Yes | No | If Yes, Give Details |
|-----|----|----------------------|
| | | |

12. Declaration:

I certify that the information given in Para-1 to 11 is correct to the best of my knowledge and belief.

SIGNATURE WITH STAMP

PART-II

CONFIDENTIAL

1. I affirm that the information given by the officer is correct.
2. Remarks/opinion keeping in view the general reputation conduct, integrity and suitability of the officer as an Advisor/Examiner for the Commission as below:-
 - a) Highly recommended _____
 - b) Recommended _____
 - c) Forwarded _____

SIGNATURE AND STAMP
HEAD OF INSTITUTION